

THE EASTER DUTY AND THE NON-PAROCHIAL TRADITIONAL LAITY



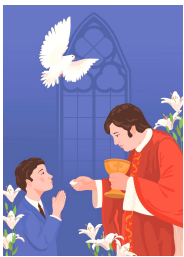
The Easter Duty: To Go to Confession and Receive Communion Once A Year

THE **NON-PAROCHIAL TRADITIONAL LAITY (NPTL)**, described herein, is defined as a fully Baptized and Confirmed Catholics who professes belief and obedience to the tenets, dogmas and liturgy of the Traditional Catholic Church as it was formed and formulated by the ancient fathers and vicars, up to the onset of Vatican II, **who are without any Traditional Church to attend for any liturgical services.**

There are some Churches calling themselves Traditional but in one way or the other still respects the Vatican apostate sitter posing as a the vicar of Christ. Somehow these so-called Traditionalists do not understand what our Lord said about the truth. He said, **“But let your speech be yea, yea: no, no: and that which is over and above these, is of evil.”** (Matthew 5:37)

So the true and faithful Traditional laity avoids these **houses of worship with compromised liturgy**. These orphaned NPTL’s just avail themselves of what God has provided in the internet - **The Traditional Latin Mass webcast said by the Sedevacantists.**

THE EASTER DUTY



The Easter Duty is a paradoxical dilemma to these Traditionalists. A decedent Traditional Bishop was queried by a NPTL about the dilemma, and his only answer was, **“There is not much you could do.”**

The NPTL strives to live a life dedicated and consecrated to God through the electronic resources, i.e. Mass and Rosary webcasts, catechism lessons, etc. **Since he has nowhere to go to fulfill his Easter Duty, did he commit a mortal sin?**

MORTAL SIN

A mortal sin in the Catholic Church is defined as a grave violation of God's law that destroys charity in the heart of the sinner, leading to a separation from God's grace. **To be considered mortal**, a sin **must meet three conditions**: it involves **grave matter**, is committed with **full knowledge** of its seriousness, and is done with **deliberate consent**.

The NPTL knows it is a **grave matter** - very important and has to be complied with. He has the **full knowledge** that the Easter obligation has to be completed. But he has **no deliberate consent to violate it**. **He wanted to fulfill his obligation but had nowhere to go! So, the three conditions for a mortal sin to be committed are not met.**

IN CONCLUSION

The NPTL wanted to perform the Easter Duty but had nowhere to go. **Pray for NPTL’s** that God will provide them their own Traditional parishes. God bless us, all Trads!

