

An Open Letter to Traditional Catholic Prelates and Clergy

“BLESSINGS, EVEN FROM LONG DISTANCES, ARE VERY EFFICACIOUS”

Your Excellencies and Reverends:

My name is Benedicto Trinidad, Jr. (Ben Trinidad, for short). I am the webmaster of www.lordofpardon.org which was established to bring this Philippine devotion to the world. I am writing to you all to ask for your cooperation in blessing the world twice daily in order to protect and maintain God's elect.

In these times of brazen impiety against God, His Catholic Church and His elect, I would like to call your attention to a forgotten practice that somehow got lost in the old Tradition of the Catholic Church. This is **the use of benediction, even from long distances**.

A year and a half before his death, I sent the following excerpt from **pages 19-21** of the book written by Blessed Anne Catherine Emmerich, **‘The Life of Jesus Christ and Biblical Revelations’**¹ to Bishop Daniel Dolan, St. Gertrude the Great Catholic Church, West Chester, Ohio.

At that time, I was requesting that he bless the cyberspace congregation of SGG during the ‘Asperges’ of the Sunday High Mass. I told him that blessing from a distance is very efficacious and conveys graces from The Almighty power of God. I told him that I was doing this myself, even before I came upon this article of Bl. Emmerich.

I related to him about the incident wherein the husband of my sister-in-law (she was divorced from my abusive brother and I was on good terms with her) had been denied by the V.A. his monthly pills for Parkinson's Disease which costs about \$9000 per month. He could hardly eat nor do anything because of the violent shaking of his arms and legs. In my nightly blessings, I bless towards Arizona, where they lived. The next evening, my sister-in-law called us about a miracle that happened. The V.A. called them that afternoon and told them that she could come and get her husband's medicine immediately. That evening he was well and able to eat again by himself.

Bishop Dolan **then** until his death **did bless** the cyberspace parishioners of St. Gertrude the Great by blessing the webcam.

In her book, Blessed Emmerich states:

“In this manner, I saw sin and the prophetic, foreshadowing figures of Redemption which, in their way, were **images of divine power, as man himself in the image of God**. All were shown me from Abraham to Moses, from Moses to the Prophets. **Also the way in which they were connected and their reference to similar types in our own day**.

Thus, for instance, with these visions of the Old Testament was connected the instruction I received

¹ TheLifeOfJesusChristAndBiblicalRevelations.pdf (Online copy)

upon the reason **priests no longer relieve or cure**, why it is either not in their power, or why it is now effected **so differently from what it used to be**. I saw this **gift of the priesthood possessed by the Prophets**, and the signification of the form **under which it was exercised** was shown me.

I saw, for example, the history of Eliseus giving his staff to Giezi to lay upon the dead child of the Sunamitess. **In this staff lay spiritually Eliseus's mission and power**. It was, as it were, his arm, the prolongation of his arm. And here I saw **the interior signification and power of a Bishop's crozier and a monarch's scepter**. If used with faith, they unite both Bishop and monarch in a certain way **with Him from whom they hold their dignity, with God**, marking them out at the same time as distinct from all others. But **Giezi's faith was not firm**, and the mother thought that only through Eliseus himself could help be obtained; and so between Eliseus's power from God and his staff, **the questionings of human presumption intervened, and the staff cured not**.

Then I saw Eliseus praying and stretching himself, hand to hand, mouth to mouth, breast to breast, upon the boy, and the soul of the boy returned to his body. It was explained to me that this manner of healing referred to and prefigured the death of Jesus. In Eliseus, **by faith and the power conferred by God, were opened again in man all the avenues of grace and expiation that had been closed after the Fall**: viz., the head, the breast, the hands, and the feet. Eliseus stretched himself as a living' symbolical cross upon the dead, closed cross of the boy's form, and **through his prayer of faith** life was restored. He expiated, he atoned for the sins the parents had committed by their head, heart, hands, and feet - sins that had brought death to their boy.

Side by side with the above, I saw pictures of the Wounds of Jesus and of His death upon the Cross, by which I traced the harmony between Jesus and His Prophet. **Since the Crucifixion of Jesus, the gift of healing and repairing has existed in full measure among the priests of His Church and in general among faithful Christians; for in the same proportion as we live in Him and are crucified with Him, are those avenues of grace, His Sacred Wounds, opened to us**.

I learned many things of the imposition of hands, the efficacy of a benediction, and the influence exerted by the hand, **even at a distance** - all was explained by the staff of Eliseus, which symbolized the hand. That priests of **the present day so seldom cure and bless**, was shown me in an example significant to **that conformity to Jesus upon which depend all such effects**.

I saw three artists making figures of wax. The first used beautiful white wax, and he was both skillful and intelligent. But he was self-conceited, the image of Christ was not in him, and his work was of no value. The second used wax not so white as that of the first, and his indolence and self-will spoiled all. He did nothing at all. The third was awkward and unskillful; but he worked away in his simplicity and with great diligence on common yellow wax. His work was excellent, a speaking likeness, although the features were coarse. I saw renowned preachers vaunting their worldly wisdom, **but effecting nothing**; while many a poor, unlettered man exercises by the priestly power **alone the gift of healing and blessing**.

It seemed to me, while all this was shown to me, that I was in school. My Affianced made me see how He had suffered from His conception to His death, always expiating, always satisfying for sin. I

saw this in distinct visions of His life. I saw too that, **by prayer and the offering of sufferings for others**, many souls that have done no good upon earth may be converted and saved at the hour of death.

I also saw that the Apostles were sent over the greater part of the earth **to crush the power of Satan and to scatter benedictions**. It was just those regions into which they went that had been most thoroughly infected by the evil one. Jesus, by His perfect atonement, **acquired that power against Satan** for such as **had received or such as would receive His Holy Spirit**, and **He secured it to them forever**. I was given to understand that the power to **withdraw various regions of the earth from Satan's dominion by means of a blessing**, is signified by the words: "**Ye are the salt of the earth.**" For the same reason **salt is one of the ingredients of Holy Water.**"

God has endowed you all with His special power of benediction, even from a distance, so that you will be able to protect and maintain His inheritance. I enjoin your Excellencies and Reverends to bless the four corners of the world frequently to cut through the evil fog of Satanism, apostasy, witchcraft, perversity, evil propaganda (fake news) i.e. the promotion of transgenderism, homosexuality, and other evil invading every home in this planet. Let us destroy their evil effects. God's elect are out there and the sophistry of evil confuses them. By faithfully dispensing your blessings, especially with Holy Water, evil would be weakened and His elect will be enlightened to follow the Traditions of His Church.

I have done this blessing for the last three decades and I know it works with faith in God's love, benevolence, mercy and power. This is the present form of what I am using now. It has evolved from a simple one to this longer version due to the evil influences that need to be taken care of. You can use your own version. The Blessings are done **twice a day** - one after Morning Prayers and the one after Night Prayers.

BLESSINGS FOR OTHERS:

May The Lord, bless us [Almighty God, Our † Father, Our Lord Jesus, O Holy Ghost, Our Paraclete, please bless all those for whom Thou willest we should pray for and knowest we ought to pray for, all Thy true and faithful Traditional Catholic children throughout the world, especially Thy clergy, nuns, religious, seminarians, religious aspirants, oblates and tertiaries; Thy chosen salvific leaders and workers in the world, their families and groups, that they may obey Thy promptings, O Holy Ghost, and to work together harmoniously to complete Thy objectives. Please remove from this group anyone not amenable to Thy objectives. O Lord Jesus Christ by the powerful unction of Thy Precious Blood and this Holy Water, bless the aforementioned souls also this poor sinner, my beloved spouse, our children and all those for whom we pray for daily. Wash away our sinful stains, tendencies and nature that we will not sin against Thee anymore and always be pleasing in Thy sight. Insulate and protect us, also our I.T. devices and our bank accounts always and everywhere, from the wickedness and snares of our infernal archenemy: Lucifer, Satan, Beelzebub, Baal, Belial, the smoker, the bubble-head, the cougher, the infernal insect, the noise-maker. His cohorts: the Antichrist, Asmodeus, the infernal covid cartel and their

kind; R.R., V. N., the Bilderbergers, all the infernal enemies of our salvation and temporal well-being: the evil members of the political parties, mainstream media, the FBI, Deep State, the Antifa, the BLM, LGBTQIA, Planned Parenthood, all secret evil societies, all libertines, progressives and modernists in the world; evil wicked spirits, the Hawaiian devils and the devils of my enemies, my brothers, his agents, workers, followers, slaves, heathen, sorcerers, witches, locusts and cockle; from the evil seminarians and clergy, from wicked and evil-intentioned men, especially cyberspace hackers and malefactors who have malice against us with their wicked tools. Cast them all into the deepest recesses of Hell and chain them there forever. Take possession of Thy kingdom Thou hast created and which is rightfully Thine. Please destroy their evil I.T. devices and tools, keep our equipment always safe and our bank accounts secure.

HEAVENLY FATHER grant that all Thy clergy, nuns, religious, seminarians and aspirants will always remain true and faithful in their vows to Thee and that we may all serve, adore and love Thee with all our strength, hearts, minds, bodies and souls; doing all, saying all and thinking all for Thy greater glory, profit, pleasure, joy and happiness plus the love, honor, respect and veneration our Blessed Virgin Mother deserves and salvation of souls, including our own. That when our earthly sojourn is over, Thou mayest find us worthy keepers in Thy kingdom. Amen.]

(Bless with the Sign of the Cross † and Holy Water in the direction of your loved ones and the four corners of the world. This blessing with Holy Water is efficacious.)

PROTECT US from all evil, always and everywhere, forgive us our sins and bring us to life everlasting. Amen.

HOUSE BLESSINGS FOR OTHERS:

For those Thou willest we should pray for and ought to pray for; for Thy true and faithful Traditional Catholic children throughout the world – both laity and clergy, religious, seminarians, religious aspirants, oblates, tertiaries; Thy chosen salvific leaders and workers in the world, their families and groups and the rest of those we pray for daily:

VISIT WE BEG THEE, O Lord, their dwellings and drive from them the enemy and all his snares. Let Thy holy angels dwell therein to keep them in peace; and let Thy blessings be always upon them. Grant this through Christ Our Lord. Amen. **(Bless with the Sign of the Cross † and Holy Water in the direction of your loved ones and the four corners of the world. This blessing with Holy Water is efficacious.)**

I beg thee all to harken to this plea of many blessings for the whole world and promote its practice among all your constituents. Evil in its present form will be no match to our God-given concerted efforts of long distance blessing, especially with Holy Water.

THE MASS WEBCAST

For those of you who have a daily Mass webcast, I enjoin you also to have the webcam face the altar making the online attendees of the Mass webcast be part of the live congregation. In this manner, online parishioners of your Mass webcast could also partake of the graces and blessings emanating from the actual Mass.

I enjoin you to rethink your opinions on the webcast. God has allowed you to do this because the Traditional Latin Mass (TLM) is no longer available for Traditionalists to attend regularly. For some like this writer it is the only one available to attend. Would God not allow graces to reach those who devoutly follow the Mass online?

I believe He does. Back in 2016 when I realized that the Extraordinary Form Mass of Benedict 16 was defective (being celebrated in Oakland, California), I kept praying to The Lord to give me the means to buy a house in Carmichael, California where the SSPX says the TLM. Sometime that summer, I discovered the TLM being webcast online.

So the Lord brought me the TLM so that I would not have to go to it. He is faithful to His word, “You shall seek Me, and shall find Me: when you shall seek Me with all your heart. (Jeremiah 29:13)

These are unprecedented times, apostasy inside the Vatican is tearing the Church inside out. People are confused by the sophistry of the Vatican seater and other Traditionalists still respect this venom spitter. We all know the TLM as the greatest prayer present and should be said with the spiritual interests of all, live or cyberspace parishioners.

Extraordinary times need extraordinary thinking, belief and work. Let us band together to bring God’s blessings and graces to all.

Humbly thanking you all for your time, I am

Yours in Christ,
Ben Trinidad