

“WARS ARE ONLY PUNISHMENTS FOR SINS OF THE WORLD!”¹

PART I

Our Lady of Fatima said to St. Jacinta Marto

(May 13-Oct. 13, 1917, Fatima, Portugal)



A photo provided by the Ukrainian President's office appears to show an explosion in Kyiv early on February 24.
Ukrainian President's Office²

THE UKRAINIAN INVASION

In as much as man would hope it would not happen, war is upon us by the Russian invasion of Ukraine. The end of the 2022 Winter Olympics in Communist China on February 20, 2022, gave the world something to hope for the unity of mankind and the peace such a unification would produce. But **within four days**, the Russian intrusion into this beleaguered country betrayed all that the Olympic ideal embodies.

To think that the Russian despot was the guest of the said Olympics speaks volume of the sinister character of this person and the country that treated him highly. The despot in announcing the invasion puts forth the 'legality of his actions', that Ukraine belongs to Russia. Maybe, Taiwan would be next, since Communist China also claims Taiwan as its own territory. The results of this malevolent invasion might be the impetus for the Chinese tyrants to move on its claim.

The modern electronic contrivances, cell phones, tablets, and their mass users, the social media has brought to the fore the ugly realities of **genocide**. The Russian invading army bombards mostly residential buildings and non-military areas without regard to the rules of engagement of war, i.e., civilian targets are off-limits in military conflict. Daily we saw residential buildings, hospitals, shopping centers pulverized by indiscriminate shells, bombs and missiles. They have the Hitlerian mentality of forcing the subjection of a country to surrender by killing every civilian citizen they could hit. Modern warfare of the indiscriminate kind! We might be witnessing the obliteration of a nation's identity and soul.

Wicked and immoral as it may seem before our eyes, the thought comes to mind, **“Why did God allow this to happen?”** The question is asked not in a cynical way but with a merciful and charitable thought for the suffering Ukrainians. But we have heard this question before in some other form, “If there is God, how come we have wars, famine, crime, poverty, evil, etc., etc.?” Usually we hear this type of tongue-in-cheek query from those who do not even recognize God as God, the Creator and Lord of all mankind and creation.

¹ The True Story of Fatima, page 70 of PDF, by John de Marchi, I.M.C., <http://www.fatimacrusader.com/truestory/pdf/>

² <https://cdn.cnn.com/cnnnext/dam/assets/220223235058-02-ukraine-0224>

The best way to answer this is to get it from **God the Father, Himself**, Who appeared to Mother Eugenia E. Ravasio on **July 1, 1932, The Feast of The Precious Blood of Jesus**. This apparition was investigated and resolved **as authentic** by Bishop Alexandre Caillot of Grenoble, France after ten years of investigation. (As is the practice of the Roman Catholic Church, local apparitions are investigated by the head of the local diocese, the bishop, where the allegedly apparition happened. The Vatican then accepts these findings whether they are approvals or disapprovals of the apparitions.)

The 90th anniversary of Our Father's apparition is this coming Friday, July 1, 2022.

We could quote Scriptures directly, because God as the Benevolent Creator has to give a warning to His favorite creature – man, on how to behave under His tutelage. One could just google the Douay Rheims bible online and from within that website be able to search all that God has warned mankind of the consequences of violating His will and Commandments. For those who do not know Him, He still communicates to them as their Conscience as to what is right and what is wrong. Do you recall that particular instant when some hidden voice tells you not to go to that place or to avoid that particular person. Reluctantly, you obeyed to that hidden voice and later on you found out what happened to in that particular person or place. That is **your conscience, the voice of God**. Ignoring His voice within us, leads to untoward consequences, which we though forewarned in the Scriptures, will always be on the receiving end. What is forwarded here is to inform mankind that **God Himself**, in our modern times, in 1932, explained **why we have all these sorts of calamities**.

GOD, THE FATHER, SPEAKS³



Abba, God is Our Father

“Clouds and darkness are round about Him: justice and judgment are the establishment of His throne.” (Psalm 96:2)

(As He appeared to Mother Eugenia Elisabetta Ravasio, July 1, 1932)

The above portrait of God The Father was done by an artist commissioned by Mother Eugenia based on her recollection of the apparition. God The Father stated that mankind has **incorrectly depicted** Him as a grandfatherly old man because He is The Father of Our Lord Jesus Christ. He said, **“I am eternal. I do not age. Man does, but I don’t.”** Then He brought out what Jesus to St. Phillip the Apostle when St. Phillip said to Jesus, **“Lord, shew us the Father, and it is enough for us. (John 14:8)** This is Jesus reply to Phillip: **“Philip, he that seeth Me seeth the Father also. How sayest thou, shew us the Father?” (John 14:9)** These Scriptural verses definitely provides **the evidence that God the Father and Jesus looks similar to each other, like twins**.

There are several paintings on the internet that depicted the Three persons of the Blessed Trinity looking one and the same. The best one is the one from *Mary Evans picture library* as shown below. The Bible says: **The Father begets The Son; from the mutual love of The Father and The Son proceedeth The Holy Spirit**. The Three Persons looking alike then is logically accurate.

³ All **green colored paragraphs** are excerpts are from: https://www.fatherspeaks.net/pdf/the_father_speaks_english_v-2005-02.pdf



THE BLESSED TRINITY

The words of Abba, God the Father to Mother Ravasio:

"I have already told you and now I say it again: I cannot give My beloved Son another time to prove My love for men! **I am now coming** among them in order to love them and to make them know this love, assuming their image, their poverty. Look, now I am putting aside My crown and all My glory **to take on the appearance of an ordinary man!**"

"Peace and salvation to this house and to the whole world! May My power, My love and My Holy Spirit touch men's hearts, so that all mankind may turn to salvation and come to its Father, Who seeks it, to love and to save it! Let My Vicar Pius XI understand that these are days of salvation and blessing. Let him not fail to take this opportunity to call the attention of the children to their Father, Who is coming to help them in this life and to prepare their everlasting happiness. I have chosen this day to begin My work among men because **today** is the **Feast of the Precious Blood of My Son Jesus**. I intend to bathe in this Blood the work I am beginning, so that it may bear great fruit

among all mankind." This is the real purpose of My coming:

- (1) I am coming **to banish the excessive fear** that My creatures have of Me, and to show them that My joy lies in being known and loved by My children, that is, by all mankind, present and future.
- (2) I am coming to **bring hope** to men and nations. How many have long since lost it! This hope will make them live in peace and security, working for their salvation.
- (3) I am coming **to make Myself known just as I am**, so that men's trust may increase together with their love for Me, their Father. I have but one concern: **to watch over all men and love them as My children**.

The painter delights in contemplating the picture he has painted. In the same way, it is **My pleasure and delight to come among men, the masterpiece of My creation!** Time presses. I wish men to know as soon as possible that **I love them and that I feel the greatest happiness in being with them and talking with them, like a father with his children.**

I am the Eternal One, and when I was alone, I had already thought of using all My power **to create beings in My image**. But material creation **had to come first**, so that these beings could find **their means of sustenance**; it was then that I created the world. I filled it with all the things I knew would be necessary to men: air, sun and rain, and many other things that I knew to be necessary for their life. In the end, man was created! I was pleased with My handiwork. **Man sins**, but it is precisely then that **My infinite generosity shows itself**.

In the Old Testament, I created and chose prophets to live among men. To them I told My desires, My sorrows and My joys, so that they could communicate them to everyone. **The more evil grew, the more My goodness urged Me to communicate with just souls so that they could transmit My commands to those who were creating disorder.** Thus, I was sometimes obliged to be strict in order to reprove them; **not to punish them - that would only have done harm - but to take them away from vice and lead them to their Father and their Creator, Whom they had forgotten and ignored in their ingratitude.** Later, evil overwhelmed men's hearts to such an extent that **I was compelled to send calamities upon the world to purify men through suffering, the destruction of their possessions, or even their death.** These were **the Flood, the destruction of Sodom and Gomorrah, man's wars against man, etc.**" The world has **often been purified** of its corruption because of **My infinite goodness towards humanity**.

So there we have it! We did it to ourselves! **Our sins have invited these calamities** from God. **To purify us** He gives us **suffering**, whether physically, emotionally or spiritually by **loss of loved ones, relationships, possessions even life, either by fire, theft, natural disasters, accidents, wars and presently, by the actual malevolence of the infernal covid cartel who rules us with their fake vaccines to bring about the depopulation of the world.**

The present immoral culture of our times are committing **the four sins** that according to the Catechism of Pope St. Pius X does **cry to God for vengeance**. These sins are said to cry to God for vengeance because the Holy Ghost says so, and because their iniquity is so great and so manifest that it provokes God to punish them with **the severest chastisements**. Those sins are:

- (1) **Willful murder** – each cities newspapers in this nation and around the world is full of stories of many homicides and most of the world got used to it. But not our God!

(2) **The sin of sodomy** – the constant propaganda for same sex marriage includes even commercials on every TV show whether sports or otherwise. By sticking their nose to the heavens, these malefactors of perverse sexual revolution are definitely messing up the lives of all of mankind by asking for it, i.e. **the severest chastisement!**

(3) **Oppression of the poor** – the homeless litter our streets like garbage and we are all desensitized to their situation. Millions in this ‘rich’ nation of ours are below the poverty level yet our oligarchs flaunt their wealth and only give to groups favorable to their liberal, modernistic and progressive views. They will definitely pay the price if they do not relent and repent.

(4) **Defrauding labourers of their wages.** – Company CEO’s get bonuses in the millions if not billions over **the hard working employees who are the real reason for the enormous profits of their companies not the CEO.** Guess what he will enjoy later when he does not share the fruits of the employees’ labors.

So man has a lot of conversion to do to avoid wars and calamities. But God in His infinite and infallible mercy and love for man does not give up at all in trying to save us! Let us continue and learn **how much He loves us**, in His own words, **in His apparition of July 1, 1932, in Grenoble, France.**

GOD IS FORCED TO CHASTISE MAN DUE TO MAN’S CONTINUED DEPRAVITY

Once, in the Old Testament, men behaved like animals, they did not preserve any sign of their dignity as children of God, their Father. So to make them realize that I wanted to raise them to the great dignity of God’s children, I sometimes had **to show Myself as dreadfully severe.** Later, when I saw some of them were endowed with sufficient reason to understand, eventually, that it was necessary to distance themselves from the animals, I then began to lavish benefits on them, to give them victory over those who were still unable to recognize and preserve their own dignity. And as they were increasing in number, **I sent My Son to them.** He was adorned with all the divine perfections because He was the Son of a perfect God. It was He Who showed them the ways to perfection. **Through Him** I adopted you in My infinite love, **as real children.** Since then I have never called you simply “creatures”, but **“children”.**

BUT GOD WOULD TRY TO SAVE MAN BECAUSE HE LOVES MAN MORE THAN HIMSELF!

Our Eternal Father continues:

I promised the world a Messiah. I did all I could to prepare His coming, showing Myself in the figures that represented Him, even thousands of years before His coming! For who is this Messiah? Whence does He come? What will He do on earth? Whom does He represent? **The Messiah is God.**

Who is God? **God is the Father, the Son and the Holy Spirit.**

Whence does He come? Or rather, who ordered Him to come among men? **It was I, His Father, God.**

Whom is He to represent on earth? **His Father, God.**

What is He to do on earth? **He will make the Father, God, known and loved.** Did He not say:

“Do you not know that I must be about My Father’s business?” (“Nesciebatis quia in his quae Patris mei sunt oportet me esse?” St. Luke, ch. 2, v. 49).

“I have come only to do the will of My Father.”

“Whatever you ask the Father in My name, He will give you.”

“You will pray to Him like this: ‘Our Father, Who art in heaven...’; and elsewhere, since He came to glorify the Father and to make Him known to men, He says: **“Whoever sees Me, sees the Father.”**

“I am in the Father and the Father is in Me.”

“No one comes to the Father except through Me” (“Nemo venit ad Patrem nisi per me” St. John, ch. 14, v. 6)

“Whoever is with Me is also with My Father”, etc.?

Realize then, O men, that for all eternity **I have had but one desire, to make Myself known to men and be loved by them. I wish to stay forever with them.**

Do you want an authentic proof of this desire that I have just expressed? Why did I command Moses to build a tabernacle and the ark of the covenant, if not to come and dwell, as a Father, a brother, a close friend, with My

creatures, men? This was My ardent desire. In spite of this, they have forgotten Me and offended Me with countless sins. I gave Moses My commandments to remind them, in spite of everything, of God, their Father, and of His sole wish, to save them. They were supposed to observe the commandments and thereby remember their infinitely good Father, always intent upon their present and eternal salvation. **All this was forgotten, and men sank into error and fear,** considering that the observance of the commandments as I had transmitted them to Moses was too taxing. **They made up other laws in accordance with their whims,** in order to observe them more easily. Little by little, in the exaggerated fear they had of Me, they forgot Me more and more and heaped outrages upon Me.

Yet My love for these men, My children, never quite ceased. When I realized that neither the patriarchs nor the prophets had been able to make Me known and loved by men, **I decided to come Myself.** But how could I come among them? There was no other way than **to come Myself, in the Second Person of My divinity.**

Would men know Me? Would they listen to Me? Nothing in the future was hidden from Me; I Myself answered these two questions: "They will ignore My presence, even though they will be near Me. In My Son they will treat Me cruelly, notwithstanding all the good He will do for them. In My Son they will speak ill of Me, they will crucify Me to bring about My death."

Shall I stop because of this? **No, My love for My children, men, is too great.** I did not stop there. Understand well that **I loved you,** as it were, **more than My beloved Son,** or rather, **more than Myself.**

What I am telling you is so true that, if one of My creatures had been enough to atone for the sins of other men through a life and death similar to those of My Son, I would have hesitated. Why? Because I would have betrayed My love by making a beloved creature suffer, rather than suffering Myself, in My Son. I would never have wished My children to suffer. This, then, in brief, is the story of My love until My coming among men through My Son.

Most men know of all these events, but they fail to grasp **the essential thing: that love was the guiding principle in it all! Yes, it is love.** This is what I want to impress upon you. Now this love has been forgotten. I want to remind you of it, so that you can learn to know Me as I am, so that you will not be, like slaves, afraid of a Father Who loves you so much.

You see, in this story we are only at the first day of the first century, and I would like to bring it up to the present time, the twentieth century. Oh, how My paternal love has been forgotten by Men! Yet I love you so tenderly! In My Son, that is to say, in the Person of My Son made man, what have I not done! Divinity is veiled in this humanity, it is shrunk, impoverished, humiliated. With My Son Jesus I led a life of sacrifice and work. I received His prayers, that man might have a clearly indicated path along which to walk always in justice, so as to reach Me safely!

HE GAVE US THE MEANS TO RISE UP AGAIN WHEN WE FALL INTO SIN

Our Eternal Father further states:

Of course, I can understand My children's weaknesses! Because of this, I asked My Son to give them **the means to get up again** after they have fallen. These means will help them **to purify themselves from their sins,** so that they may still be the children of My love. They are, chiefly, **The Seven Sacraments⁴.**

And the greatest means of securing your salvation, despite your falls, is **The Cross,** My Son's Blood poured out upon you every moment, if you so wish, **both in the Sacrament of Penance and in the Holy Sacrifice of the Mass.** My dear children, I have lavished these gifts upon you with special graces for twenty centuries, but with what miserable results!

How many of My creatures, who become children of My love through My Son, have quickly thrown themselves into the eternal abyss! Truly, they have not known My infinite goodness; **I love you so very much.** (*A favourite expression of Mother Eugenia, often repeated in the text*)

Is it possible that, having called Me your Father and having shown your love for Me, you could find in Me such a hard and insensitive heart as to let you perish? No, no, do not believe it! **I am the best of Fathers!** I know My creatures' weaknesses! Come to Me, come with confidence and love! I will forgive you **after you have repented.** Even if your sins were as repulsive as mud, your confidence and your love will **make Me forget them,** so you will not be judged! I am

⁴ Only available from **The Traditional Roman Catholic Church (TRCC) founded by Jesus Christ.** The TRCC is separate from the **modern** Catholic Church known as the **Novus Ordo (NO) Church** produced by Vatican II Council of 1962. That council modernized and liberalized the liturgy and canons of the Traditional Catholic Church **in direct violation** of teachings and canons of the previous Councils of the TRCC. Most Catholics are members of the **NO Church.**

just, it is true, but love pays for everything! You must come to Me. I am so close to you! You must love Me and honour Me **so that you will not be judged**, or rather, that **you will be judged with infinitely merciful love**.

Have no doubt! If My Heart were not like this, **I would have already destroyed the world every time it committed sin!** But as you have seen, at every moment My protection manifests itself through graces and benefits. You can conclude from this that there is a Father Who is above all fathers, **Who loves you and will never cease to love you**, if you so desire.

HE GAVE US THE CROSS AND THE EUCHARIST AS THE MEANS TO UNITE US WITH HIM

He continues:

I come among you in two ways: **The Cross and The Eucharist!**

The Cross is My way of coming down among My children, since **it is through it** that I caused My Son to redeem you. And **for you**, the Cross is **the way to ascend to My Son, and from My Son to Me**. **Without it**, you could **never come to Me**, because man, **by sinning**, brought on himself **the punishment of separation from God**.

In **the Eucharist**⁵ I live among you as a Father with His family. I wished My Son to institute **the Eucharist** so as to make every tabernacle the vessel of My favours, My riches and My love, to give them to men, My children. It is always by **these two means** that I cause both My power and My infinite mercy to come down ceaselessly.

Now that I have shown you that My Son Jesus represents Me among men, and that, through Him, I live constantly among them, I also want to show you that **I come among you through My Holy Spirit**. The work of this third Person of My divinity is carried out silently and often man is not aware of it. But for Me it is a very fitting way of living, not just in the tabernacle, but also **in the souls of all those in a state of grace**, to establish My throne in them and to live there always, like the true Father Who loves, protects and helps His children.

Finally, you know that I can do everything because of My power. Well, I am offering this power to all of you, to use now and for eternity. I will always show Myself to be your Father, provided that you show yourselves to be My children. What do I desire to achieve with this work of love, if not to find hearts able to understand Me? I am the holiness of which I possess the perfect and full expression; **I offer you this holiness**, of which I am the Author, through **My Holy Spirit**, and I instill it in your souls through **My Son's merits**. It is **through My Son and the Holy Spirit** that I am coming to you and into you, and it is in you that I seek My repose. To some souls, the words "I am coming into you" will seem a mystery, but it is not a mystery!

Because, having instructed My Son to institute **the Holy Eucharist**, I intended to come to you **every time you receive the Sacred Host!** Of course, nothing prevented Me from coming to you even before the Eucharist, as nothing is impossible to Me! But receiving this Sacrament is an action that is easy to understand, and it shows how I come to you! When I am in you, I can more easily give you what I possess, provided that you ask Me for it. **Through this Sacrament you are intimately united with Me**. It is in this intimacy that the outpouring of My love makes My holiness spread into your souls.

No one has yet understood the infinite desire of My divine, paternal Heart to be **known, loved and honoured** by all men, the just and the sinful. These are the three gifts that I wish to receive in homage from man, so that I may always be **merciful and good even towards the most hardened sinners**.

I am asking of man what he is able to give Me: **his confidence, his love and his gratitude**. It is not because I need My creature and his adoration that I desire to be known, honoured and loved; the only reason why I am stooping down to him is **to save him and give him a share in My glory**. Further, in My goodness and My love I realize that the beings I have drawn from nothing and adopted as My true children are falling in great numbers into eternal unhappiness with the devils. They are thus **failing to fulfil the purpose of their creation** and are **losing their time and their eternity!**

To conclude this brief account, I make you a promise which will have an eternal effect. It is this: **call Me by the name of Father, with confidence and love, and you will receive everything from this Father, with love and mercy**.

See, I have laid My crown at My Feet and held the world to My Heart. I have left My glory in heaven and come here, becoming all things to all men, becoming poor with the poor and rich with the rich. I want to protect the young people

⁵ **The Sacrament of Holy Communion** provided for by the Traditional Latin Mass (TLM) of the TRCC. Reception of the Sacred Host **requires** a good confession and a firm purpose of amendment prior to doing so.

as a tender Father. **There is so much evil in the world!** These poor, inexperienced souls are letting themselves be **seduced by the attraction of vice which, little by little, leads to total ruin.** You who especially need someone to take care of you in life, so that you can avoid evil, **come to Me! I am the Father Who loves you more than any other creature will ever be able to do!** Take refuge close, very close to Me, confide in Me your thoughts and your desires. I will love you tenderly. I will give you graces for the present and bless your future. You can be sure I will not forget you after fifteen or twenty-five or thirty years, having created you. Come! **I see that you greatly need a sweet and infinitely good Father like Me.**

WHY HE CREATED MAN; HIS JOY AND WHERE MAN WILL FIND TRUE HAPPINESS

I created man for Myself, and it is right that I should be ALL for him. Man will not enjoy true happiness **except with his Father and Creator, because his heart is made for Me alone.** For My part, My love for My creatures is so great that **I have no greater joy than that of being among them.** My glory in heaven is infinitely great, but **My glory is still greater when I am among My children, men all over the world.**

I want this whole world to know that there is **a God and a Creator.** This God, Who will address their ignorance twice over, is unknown to them; they do not know that I am their Father. Your heaven, My creatures, is in paradise, together with My chosen ones, because it is there that you will contemplate Me in an everlasting vision and will enjoy eternal glory.

My heaven is on earth with you all, O men! Yes, it is on earth and in your souls that **I look for My happiness and My joy.** You can provide Me with this joy, and it is also your duty towards your Creator and Father, Who desires and expects this of you. The joy I feel in being with you is no less great than that which I felt when I was with My Son Jesus during His mortal life.

My Son - it was I Who sent Him. He was conceived by My Holy Spirit, Who I Myself am; in a word, I was always I. Loving you as I loved My Son, Who am I Myself, I say to you, My creatures, as I said to Him: **you are My beloved children and in you I am well pleased.** Because of this **I rejoice in your company,** and I desire to stay with you. My presence among you **is like the sun on the earth.** If you are well disposed to receive Me, **I will come very close to you, enter into you, light you up and warm you with My infinite love.**

As long as man does not live in the truth, **he cannot taste real freedom.** You, My children, think you have joy and peace, you who are outside the true law, for obedience to which I created you. But deep in your hearts you feel that you have neither true peace nor true joy and that you do not enjoy the true freedom of the One Who created you and is your God and Father! But you, who abide in the true law, or rather, who have promised to follow the law that I gave you to ensure your salvation, have let vice lead you into evil. You have strayed from the law by behaving badly. Do you think you are happy? No. You feel that your hearts are not at ease. Do you suppose that, looking for pleasure and other human joys, your hearts will finally be satisfied? No. Let Me tell you, you will never feel truly free nor truly happy **until you recognize Me as your Father and submit to My yoke, to be true children of God, your Father.** Why? Because I created you **for a single purpose, to know Me, love Me and serve Me,** as a simple and trusting child serves its father!

HE LOVES EVEN THE HABITUAL SINNER – HE STAYS WITH HIM, UP TO HIS LAST BREATH!

He narrates the true story of a habitual sinner:

As for you, **souls in a state of sin,** or who are ignorant of religious truth, I will not be able to enter you; **however, I will be close to you,** because **I never stop calling you, inviting you to desire to receive the benefits I bring you, so that you may see the light and be healed of sin.** Sometimes I look at you and feel compassion for your unhappy state. I sometimes look at you with love, to dispose you to yield to the charms of grace. I spend days, sometimes years, close to some souls to be able to ensure their eternal happiness. They do not know that I am there waiting for them, calling them every moment of the day. However, I never become weary, and I still feel joy in remaining close to you, always hoping that you will return to your Father some day and that you will at least offer Me some act of love before you die.

I will give you an example of a soul who is facing sudden death; this soul has always been for me like the Prodigal Son. *(Note by Mother Eugenia: "I saw this example as fact, exactly as our Father dictates it and I write it.")*

I lavished benefits on this soul, but he wasted all these benefits, all these gifts that his most loving Father provided for him. More than this, he offended Me gravely. I waited for him, I followed him everywhere, I gave him more favours: health and wealth, that I caused to result from his work, to the point of superfluity. At times My providence granted

him further gifts. He therefore had plenty of everything, but he saw it all in the sad light of his vices, and his whole life was a fabric of errors because of habitual mortal sin. **But My love never tired. I followed him all the same. I loved him and, most of all, in spite of his rebuffs, I was happy to live patiently close to him,** in the hope that maybe one day he would respond to My love and return to Me, His Father and Saviour.

At last his final day is approaching: I have sent him an illness in order to make him come to his senses and return to Me, his Father. Time passes and My poor son - he is 74 - is at his last hour. **I am still there, as always: I talk to him with even more kindness than usual. I persevere, I call My chosen ones and ask them to pray for him, so that he may ask for the forgiveness I am offering him...** And now, before breathing his last, he opens his eyes, admits his errors and understands how far he has strayed from the true path that leads to Me. He recovers his senses and in a weak voice, which none of those around him can hear, he says: "My God, I can now see how great Your love for me has been and I have offended You continually with such a bad life. I never thought about You, my Father and Saviour. Now You see everything, and I beg forgiveness for all this evil which You see in me and which I now discern in my confusion. I love You, my Father and my Saviour!" He died at that very moment and now here he is, before Me. I judged him with a paternal love: **he called Me Father and he is saved.** He will spend a period of time **in the place of expiation (Purgatory),** and after this he will be happy for all eternity. Having taken pleasure during his life in the hope of saving him when he repented, I now rejoice even more, together with My celestial court, at having realized My desire to be his Father forever.

HE GIVES SPECIAL BLESSINGS TO THE JUST!

For the just, this is what He says:

As for the souls who live in justice and sanctifying grace, I show My happiness **by living in them. I give them Myself.** I transmit to them **the use of My power** and through My love **they find a foretaste of heaven in Me,** their Father and their Saviour!

HIS PROMISES TO THOSE WHO HONOR HIM AND WORK FOR HIS GLORY

This is a proof that souls do not know Me any more than you do, not having overcome the idea you have about Me. But now I am giving you this light. Remain in the light and bring it to everybody, and it will be a powerful means both to obtain conversions and to shut, if possible, the gates of hell, for I now repeat My promise, which will last forever: **ALL THOSE WHO CALL ME BY THE NAME OF FATHER, EVEN IF ONLY ONCE, WILL NOT PERISH, BUT WILL BE SURE OF THEIR ETERNAL LIFE AMONG THE CHOSEN ONES.**

And to you **who will work for My glory and commit yourselves to making Me known, honoured and loved,** I give the assurance that **your reward will be great,** because I will count everything, even the smallest effort you make, and **I will reward you a hundredfold in eternity.**

And you who are in the true light, **tell them how sweet it is to live in the truth!** Say also to those Christians, to those dear creatures, My children, how sweet it is to think that there is a Father Who sees everything, knows everything, provides for everything, Who is infinitely good, **Who forgives easily and Who punishes only reluctantly and slowly.** Tell them to come to Me: I will help them, I will lighten their burden and sweeten their hard life. I will inebriate them with My fatherly love, to make them happy in time and eternity.

HE PLEADS TO THOSE WHO LIVE IN DARKNESS AND TO ALL OF MANKIND

And you, My children, who have **lost the faith and live in the darkness,** raise your eyes, you will see shining rays coming to illuminate you. I am the sun that shines, warms and re-warms. Look, and recognize that I am your Creator, your Father, your one and only God. **It is because I love you that I come to make you love Me, so that you may all be saved.**

Most of the **unbelievers,** the **impious** and **various communities** remain in their iniquity and unbelief because they think that I am asking the impossible of them, that they have to submit to My commands like slaves of a tyrannical lord, whose power and pride keep him distant from his subjects, to oblige them to show Him respect and devotion. **No, no, My children!** I know how **to make Myself small,** far smaller than you can imagine.

However, **what I do require is the faithful observance of the commandments** I gave the Church, so that you will be rational creatures and will not be like animals because of your lack of discipline and your evil inclinations, so that **you will preserve** the treasure, which is **the soul I gave you,** clothed in the fullness of its **divine beauty!**

You, My children, who are **outside** the Catholic Church, should realize that you are not excluded from My fatherly love. I am making this tender appeal to you because **you too are My children**. If you have lived up to now in the devil's snares, acknowledge that **he has cheated you**. Come to Me, your Father, and I will receive you with joy and love!

And you, who **only know the religion in which you have grown up**, and that religion **is not the true one**, open your eyes. Here is your Father, He Who created you and Who wants to save you. I come to you to bring you the truth and salvation. I can see that you do not know Me and do not realize that all I want is for you to know Me as **your Father, Creator and Saviour**. It is because of this ignorance that you cannot love Me. Understand, therefore, that **I am not as far from you as you think**.

In order to give you real happiness in this life and in the next, I want you to do what I am suggesting to you in this light. The time is propitious, do not lose this love which is being offered to your hearts so tangibly. I ask everyone **to take part in the Holy Mass according to the liturgy⁶**; this pleases Me greatly!

I clothed you in the true spirit of the new law which not only distinguishes you from animals, like the men of the old law, but raises you above those men of the Old Testament. **I raised you all to the dignity of children of God**. Yes, **you are My children**, and you must tell Me that **I am your Father**. But trust in Me as children do, because **without this trust you will never be truly free**. Everything I am saying to you is intended to make you realize that I come to carry out this work of love, to give you powerful help to cast off the tyrannical slavery which imprisons your souls, and to let you enjoy real freedom, whence real happiness comes. Compared with this freedom, all earthly joys are as nothing.

Raise yourselves to the dignity of children of God and learn how to respect your own greatness. I will then be your Father more than ever, the most lovable and merciful of fathers. I have come to bring peace with this work of love. I will let a ray of peace fall upon **anyone who honours Me and trusts in Me**, so that he will be relieved in all his troubles, all his worries, sufferings and afflictions, especially if he calls Me and loves Me as his Father.

If families honour Me and love Me as their Father, I will give them My peace together with My providence.

If workers, businessmen and artisans invoke and honour Me, I will give them My peace and My strength, I will show Myself to be the good and merciful Father.

If each Christian community invokes and honours Me, I will give it My peace, I will show Myself to be a most loving Father, and through My power I will ensure the eternal salvation of souls.

If all mankind invokes and honours Me, I will I will bring down upon it the spirit of peace like a benevolent dew.

If all nations, as such, invoke and honour Me, there will be no more discord, **nor wars**, because I am the God of peace and **where I am, there no war can be**.

Do you wish to gain victory over your enemy? Call upon Me and you will triumph over him.

Before ending this message, I want to express a wish to numerous souls who are consecrated to My service. You, **priests and religious**, are **those souls, dedicated to My service**, whether in the contemplative life or in charitable and apostolic works. For My part, this is a privilege granted through My goodness; for your part, it is faithfulness to your vocation, together with your good will. This is My desire: you who find it easier to understand what I expect of mankind, **pray to Me**, so that I will be able to accomplish My work of love in all souls. You know all the difficulties that have to be overcome to win a soul! Well, this is the effective means of helping you to bring a great number of them to Me: **this means is that of making Me known, loved and honoured by men**. I want you to be the first ones to start doing this. What joy for Me to enter first the houses of priests and religious! What joy to find Myself, as Father, amid the children of My love! With you, I will converse as with intimate friends! I will be for you the most discreet of confidants! I will be everything to you, I will satisfy all your needs! Most of all, I will be the Father Who receives your requests, Who lavishes His love, His benefits and His universal tenderness upon you. Do not refuse Me this joy which I desire to enjoy with you! I will give it back to you a hundredfold and, since you will honour Me, I will honour you too, by preparing great glory for you in My kingdom!

I am the light of lights: where it penetrates there will be life, bread and happiness. This light will illumine the pilgrim, the sceptic, the ignorant. It will illumine you all, O men who live in this world of darkness and vice. If you did not have My light, you would fall into the abyss of eternal death!

⁶ The Tridentine/Traditional Latin Mass (TLM) of Pope St. Pius V said daily at St. Gertrude the Great Catholic Church, West Chester, Ohio and The CMRI Churches. The EO Mass a.k.a. the **ExtraOrdinary Form of the Latin Mass by Pope Benedict 16** is **not** truly a TLM because it uses the **1962 Missal of Pope John 23**, which started introducing **errors** and **omissions** to the Missal of Pope St. Pius V. Also, the ordination of those priests performing them is suspect due to the changes to the Sacrament of Holy Orders done by the Vatican II canon. The Sedevacantists group led by Bishops Charles McGuire, SGG and Mark Pivarunas, CMRI et al, are the only remaining clergy **properly ordained** using the rubrics of the 'old' Traditional Liturgy of the TRCC.

Finally, this light will lighten the ways which lead to [the true Catholic Church](#)⁷ for its poor children who are still victims of superstition. I will show Myself as a Father to those who suffer most on earth, the poor lepers. I will show Myself to be the Father of all those who are abandoned, the outcasts of every human society. I will show Myself as a Father to the afflicted, the sick, and above all, to those who are in agony. I will show Myself as a Father to all families, to orphans, widows, prisoners, workers and the young. I will show Myself as the Father of kings, the Father of their nations. You will all feel My goodness and My protection, you will all see My power!

CONCLUSION (PART I)

Our Lord tells us how [to avoid wars](#) – Invoke and honor Him as Our Father and [wars will end](#)! He, Who is love Himself, loves us so much and would not want to chastise us by wars, if at all preventable.

But, as He said, we have lowered ourselves to the level of animals, especially in this present culture where daily, in media, TV, movies, advertisements the subliminal message of paganism, lesbianism, homosexuality, immorality, disrespect for proper authority and pure love of personal gratification is blasted into the subconscious of the unwary. The total debasement of man is in full operation at this time!

Wars destroy lives, families, properties, infrastructures, cultures and nations. It is the most severe physical and mental chastisement. In an instant one's normal, regular life changes drastically from having almost everything to almost nothing. One's seeks shelter in foreign places to avoid annihilation from the violence of war. In so doing one is subject to cultural, mental and lifestyle change in order to survive. With all these unpleasant consequences of war, no wonder, besides the final end of the world, it is used by God to discipline us.

God, Who loves us so much, must be so full of trepidation when giving us wars. But He is true to His word: "For whom the Lord loveth, He chastiseth: and as a father in the son He pleaseth himself." [Proverbs 3:12] Also, "For whom the Lord loveth, He chastiseth; and He scourgeth every son whom He receiveth." [Hebrews 12:6]

In His apparition of [July 1, 1932](#), He gives us all the conditions we need to fulfill if we are to avoid any wars or chastisements.

In Part II of "Wars is Punishment for Sins", we will discuss the main cause of war – Sins, and how not to commit them as to avoid the severe justice of God upon us.

⁷ [The Traditional Roman Catholic Church \(TRCC\)](#) founded by Jesus Christ.