

## AFTER THE COVID-19 EXPERIMENT, WHAT NEXT?

THE COVID-19 EXPERIMENT was an unqualified success for the precursors of the Anti-Christ (A-C). They have stopped every human activity in commerce, sports, education, government (except the military), recreation and most importantly, religion. They have destroyed national economies, giving them the opportunity to further exert greater control and power on all people. They only failed in the vaccination of every man, woman and child in this planet because, of all people, the Russian premier and the Chinese president would have nothing to do with it.

So, when will the A-C come? Some based on their interpretations of prophecies think it would be after the reign of the Immaculate Heart of our Blessed Mother. The ways things are going it seems that the A-C would come sooner than later, because the groundwork for control of humankind had already been gained and further tightening of the screws is all that is needed. Whenever our Lord allows this to happen to chastise mankind, it will happen whether in our lifetimes or some time later.

In the book, "The Father Speaks to His Children", written by Mother Eugenia Ravasio (1907-1990) in Bergamo, Italy documenting the apparition of Our Eternal Father to her on July 1, 1932, Our Eternal Father said this: "All of you who are now living and you, too, who are in the void, but **who will live century after century until the end of the world**, remember that you are not alone: a Father thinks of you and offers you a share in the unfathomable privileges of His love."

Based on His statement "**century after century**" after July 1, 1932, we could surmise that the end of the world would be around 2132. But since, He only knows when the end is coming, then all we could do is prepare ourselves and our own family and future generations to prepare for the 'what next' of our time. By the way, if there is any consolation to us about the end times and/or the reign of the A-C, it is that Heaven's seats vacated by the rebellious angels is almost filled up, which St. Thomas and the ancient fathers taught has to happen for the world to cease.

The 'what next' is not directed to those infernal workers **but to us, Traditionalists** – the remaining faithful followers of Christ. We are the few that would be the elect. Numbers do not mean anything when it comes to fighting for God and His Church. God always fights with His people. The lesser the numbers, the better, for then His victory is glorified once more. So be fortified by the thought that whenever or however things evolve to this climactic time, The Lord will always be with us as long as we remain faithful to Him and His tenets.

Traditionalists should now take stock of what they have, what to prepare for and to gather all the necessary tools to fortify themselves and their successors.

### **Traditional Latin Mass (TLM) or Extraordinary Form of the Latin Rite (EO Mass)?**

Traditionalists who still attend those EO Masses **must stop doing so**. By attending such Novus Ordo sponsored Masses (NO or EO Mass), they give a confusing impression to others by showing, though unwittingly, respect and obedience to those evil leaders and workers of the Novus Ordo Catholic Church (NO Church). How could they tell others that the NO Church is bad when they go to those churches with a combined NO and EO Masses? They are run by NO pastors whose allegiance and obedience are to the NO demolition crew. Every penny they donate to those churches are shared with the Vatican evil doers. These moneys contribute to the NO movement of destruction of the Roman Catholic Church and the damnation of Catholics, who are supposed to be the elect of the Lord.

Besides, those NO pastors who say the prayers of the Latin Mass **are no different** than those atten-

ding their affairs. How so?

First, **they are not consecrated** according to the rubrics of the Traditional Holy Orders sacrament. They are just **lay men dressed in priests' garb!**

Second, they did not go through many years of the Traditional course of studies for the priesthood. Most of them **could not read nor understand Latin**. Like the lay men, they could recite the prayers in Latin but **without the English translation** beside those Latin prayers, **they would not understand what they are saying**. Simply said, they are not true Traditionalist priests! The EO Mass is said by a pseudo-Traditionalist, because they sound like one. He might want to be a true Traditionalist but my conversation with the ones I met proved to me that they are more loyal to the Vatican II (V2) popes including the present **Julian-the-apostate clone, Bergoglio** than to God, their true Lord and Master.

If one feels **like empty** for not going into a Catholic church on Sundays and Holy Days of Obligation, **one should feel worse** if they closely look and watch how the Catholic laity of NO Church are, like the children enticed by the flute of the pied piper, **all being taken to their infernal deaths**. If their IP's (intellectual pride) rules over their Traditional conscience, let them then suffer its consequences.

An example of the penalty of IP malady is the Alzheimer's disease that one Traditionalist EO and NO sympathizer suffered for almost **several years** before passing on to eternity. I believe, God forgive me if I was wrong, that the suffering he and family endured is to cleanse his soul of the IP errors he endorsed. He did almost everything correct but still respected the V2 popes and spoke against those who oppose the heresies of those popes. He actually did not like the Sedevacantists and was vocal about it. He was greatly brain washed by the NO crew on how un-sacramentally unfit the Sedes are. If only he prayed hard enough for Divine guidance on the proper way of action as to where to go and whom to obey. He would have known that **the NO clergy since 1962, are the un-sacramentally fit ones!**

I could go on and on about other IP penalty cases but suffice to say, IP is pride of another kind and still not acceptable in Heaven. So, anyone who would stick to his IP and jeopardize his eternity, is taking a big risk.

If there is no other available Traditional Latin Mass to attend, the St. Gertrude the Great Catholic Church and the Most Holy Trinity Seminary Mass webcasts are available for Sundays and Holy Days of Obligation observance. They even have daily Mass webcasts, though this summer, they are on early, either 4 AM or 5 AM. Would there be grace in such Masses? The Lord gave us or allowed all these unprecedented things to happen in the Church and in the world. Would He reject a sincere and fervent hearing of the Traditional Latin Mass (TLM) webcast when there is no real one available? The answer is obvious. There is **no shame** in hearing a TLM webcast. It is **more shameful** to help the NO demolition crew continue dismantling the Catholic Church and damning the souls of Catholics!

It just takes a first step. Like a child, one has just to take the first step of preparing for and hearing the TLM webcast.

First, one has to dress up like going to a real church. Cyberspace or not, it is still the TLM that one is going to hear. Then, make sure all electronic devices and pets (if any) would not be a distraction.

We have a Labrador whom I taught since she was a puppy in 2010 to pray before meals. Also, when she was a pup, I had to wake up early to watch over her, since my daughter and son-in-law have to go to work. So, at 5:30 AM she gets fed and had to stay with me till my wife wakes up at 9 AM. So, I took advantage of that free time to start my morning prayers. I told the pup, Lady is her name, "I am going to pray to the Lord Who made you and me. You are not going anywhere nor make any noise. You are staying with me here in the patio. After my prayers, you and I will pray your frisbee."

Most of the time, while praying I was pacing around the patio. Lady would follow me around. When I stopped, she stops! When I pace again, then she does the same thing, but no noise. So, for the next two years, we did this. Now, during the webcasts, she just comes in quietly and lays down in front of the Mass webcast until its over. Thank God that He taught me how to handle pups then, for I did not know how to do so.

Concentrating and praying during the webcast is not difficult if one is used to such practice in hearing the TLM in person. After the TLM, it helps to thank God for the opportunity of hearing the TLM and saying the Leonine After Mass Prayers. Make sure that the **'Let us pray'** after the Hail Holy Queen is the Traditional one. It is this one: **ALMIGHTY, EVERLASTING GOD, Who by the cooperation of the Holy Ghost, didst prepare the body and soul of Mary, glorious Virgin and Mother, to become a worthy dwelling for Thy Son; grant that we, who rejoice in her commemoration may, by her gracious intercession, be delivered from present evils and from everlasting death.** Through the same Christ our Lord. Amen.

After several Mass webcasts, especially after 21 webcasts, one will get used to it. Why 21? Psychologist and trainers preach the power of 21, that is, you keep doing, saying, thinking of the same thing and after the 21<sup>st</sup> time, your subliminal mind has gotten accustomed to it. It becomes a habit!

## **The Power of Prayer**

I believe Traditionalists pray a lot. But for those who like everybody else would do so only once a day, this is for you.

Prayer, which is sincere, humble, fervent and persevering, is so powerful that St. John Vianney said this, "Prayer is more powerful than God. It makes God say 'yes' when He already said 'no'." This statement alone led this person to research why this is so and found out that **prayer is the key to salvation**. Without it, doing and loving it, **one could not be saved**. All the Church fathers and saints say so and they practice it many times a day. **They became saints because of it.**

How do we love prayer so we can pray well? The answer is obvious – **one has to ask or pray for the love of prayer so that one could pray well.**

## **PRAYERS TO GAIN GOD'S ATTENTION, LOVE OF PRAYER AND HOW TO PRAY WELL**

### **THE SIGN OF THE CROSS and THE SIGN ON THE CROSS:**

#### **The Sign of The Cross**

*"In hoc signo vinces"*, Latin phrase conventionally translated into English as "In this sign thou shalt conquer".

The Sign of The Cross given to Emperor Constantine gained him victory in the Milvian Bridge. **It is divine, since it comes from Heaven, and the Owner alone (God) has the right to stamp His property with His image.**<sup>1</sup>

**All prayers must start with The Sign of The Cross.** The Sign of the Cross is a prayer in itself for by saying and doing it we acknowledge the **Three Persons of the Blessed Trinity as our God, Creator, Redeemer and Paraclete.**

We know by Catholic history that Julian the apostate, though apostatizing, made The Sign of The Cross accidentally and all his demon companions ran away from him. He did it once more the demons



fled again. But with his IP intact, he forgot God's mercy on him and returned to apostasy and eventual damnation.

There are many spiritual benefits in reverently in reverently doing and saying The Sign of The Cross. They are:<sup>1</sup>

1. The Sign of The Cross is a divine sign, which ennoble us: we are ignorant, it is **a book** which instructs us; poor, it is **a treasure** which enriches us; soldiers, it is **a weapon** which puts the enemy to flight; travelers on the way to Heaven, it is **a guide** that conducts us. It is the exclusive Sign of **the elite of humanity**.
2. The sovereign power of The Sign of the Cross **dissipates seductive charms, expel evil thoughts, and repress the motions of concupiscence**.
3. The Cross made on the forehead and heart before bed shall **preserve** you from **all sin**; before it **shall fly the powers of darkness**; the soul, sanctified by this sign, **cannot waver**. (Prudentius, the poet of the martyrs).
4. The Sign of The Cross is an **impregnable fortress against temptation**.
5. It **cures all diseases and removes whatever can harm us**. It gives **sight to the blind, hearing to the deaf, speech to the dumb, the use of their limbs to the lame and paralyzed and restores life to the dead**.
6. The Sign of the Cross is **a preservative against all that could injure life or health**. It **appeases tempests. Extinguishes fire and protects us against accidents**. A **barrier to floods** and causes the waters **to return to their bounds**. **Keeps ferocious beasts at a distance. Preserves from poison, from thunderbolts**. Makes creatures **the instruments of prodigies**.
7. The Sign of the Cross is **the sanctifier** of man and of creatures.

With the above benefits in mind, one wonders why many make The Sign of The Cross like they are swatting insects away from their faces. Making The Sign carelessly and without reverence, gives the impression that it is shameful to make it. Children in church are always watching adults in hearing Masses. Responsible Catholics should be aware of this and has to very careful not to give a bad example, especially in making The Sign of The Cross hastily and irreverently.

Just an admonition to those who would not make The Sign of The Cross reverently: If one **could not** do it with respect and adoration, **one might as well not even do it!** Why? How would a king feel when his subject comes or calls on him without respect and courtesy? In human terms, they are sent to the executioner for their heads to be cut off! With regards to our Lord and Master, **punishment would not be less severe**. It might come quickly or later or gradually but **punishment will definitely be meted out** when The Sign of The Cross is done disrespectfully.

Maybe, one could not envision in his heart to say it properly because one has no idea of who or what God looks like. We always have seen God the Father represented as an old man. We have seen Jesus' portrait from different artists, and they all look the same. The Holy Ghost was always portrayed as a white dove. Maybe one could not correlate God with all these man-made renderings. Some artists have offered renderings of the Blessed Trinity as Three Persons looking the same, similar to the ones below.

I believe these renderings are accurate depictions of how Our Almighty God, The Blessed Trinity looks like. Jesus said to Phillip, "Phillip, **those who seeth Me, seeth the Father also**." So, Jesus and The Eternal Father **looks the same**. In the apparition of the Eternal Father on July 1, 1932 to Mother

<sup>1</sup> The Sign of The Cross in the 19<sup>th</sup> Century by Mgr. Jean-Joseph Gaume, Prothonotary Apostolic

Eugenia, below is the artist's rendering of God the Father looks like, based on her description. God the Father looks like Jesus, a young man. The Eternal Father said to Mother Eugenia, "I do not get old. Humans do but I do not."



Abba, Our Eternal Father

*"Clouds and darkness are round about Him: justice and judgment are the establishment of His throne." (Psalm 96:2)*



Above: Fridolin Leiber Gallery



### THE BLESSED TRINITY

GOD the SON, with the Cross; GOD the FATHER, in white.  
GOD the HOLY GHOST, in Red; the BLESSED VIRGIN MARY,  
Mother of God the Son, Favored Daughter of God the Father, and  
Beloved Spouse of God the Holy Ghost  
(Painting ordered by St. Junipero Serra, 1713-1784)

The Theological doctrine on The Holy Ghost is that "He proceeded from the mutual love of The Father and of The Son." Depicting the Holy Ghost looking like The Father and The Son is **thus appropriate**.

When making The Sign of The Cross, one has to just remember the above portraits and make The Sign of the Cross **slowly and with reverence, pronouncing each Person's name with respect and veneration**. By doing this several times in a day, daily, one could feel **the actual protection and care** that comes from God alone. As usual, practice makes perfect. Keep doing it until it becomes part of one's subconscious self, it will be the best and easiest thing that one could ever have done to one's soul and body.

## THE SIGN ON THE CROSS

The Sign on The Cross, the letters **I.N.R.I.** is the Latin initials for **Iesus Nazarenus, Rex Iudaeorum**, that is, **Jesus of Nazareth, King of the Jews**. This title mockingly composed by Pilate to reprove the Jews for asking the death sentence for our Saviour is actually perfectly accurate for that is what the Scriptures has named Him, Son of King David.

This Sign is actually a prayer in itself as taught by The Child Jesus to St. Edmund<sup>2</sup>:

One day when he was in the country and separated from his companions, a beautiful child stood by him and asked, "Edmund, do you not know me?" Edmund answered that he did not. Then replied the child, "Look at me and you will see who I am." Edmund looked as he was bidden and saw written on the Child's forehead, **"Jesus of Nazareth, King of the Jews."**

"Know now who I am," said the Child. "Every night make the Sign of the Cross and say these words: 'Jesus of Nazareth, King of the Jews.' If you do so, this prayer will deliver you and all who say it from sudden and unprovided-for deaths."

Edmund faithfully did as Our Lord told him. The devil once tried to prevent him and held his hands so that he could not make the holy sign. Edmund invoked the Name of Jesus, and the devil fled in terror, leaving him unmolested in the future.

**Many people practice this easy devotion and so save themselves from unhappy deaths.** Others, with their forefinger, imprint **with holy water** on their foreheads the four letters, **"I.N.R.I.,"** to signify **Iesus Nazarenus, Rex Iudaeorum**, the words written by Pilate for the Cross of Our Lord.

St. Alphonsus earnestly **recommends both these devotions**.

When I learned this prayer in 1997, taught this to my three adolescent kids, **using the forefinger with Holy Water to trace the I.N.R.I. on the forehead**.

The youngest used this immediately the next day before going to school in a community college. That night he came home excitedly with a very unbelievable story of the **I.N.R.I.** He said that after class, he went to the bus stop to wait for his usual ride back home. Suddenly, a convertible with several teenagers in it came by shouting obscenities and throwing objects at his direction. Some of the objects landed inches from his position and exploded. They were water balloons. Soon after the bus came and once inside, he checked his shoes and pants to see how much water he got. To his amazement, his shoes and lower pants were **completely dry!**

From then on, we all became frequent practitioners of this prayer. We do this after showers, before leaving the house and whenever we felt that danger, spiritual or physical is near. This prayer is so powerful that **it guarantees that Jesus will bless and keep you always and anywhere**. I am talking from experience here.

<sup>2</sup> The Wonders of The Holy Name by Fr. Paul O'Sullivan, O.P. (E.D.M.), <https://www.olrl.org/pray/wonders.shtml>



In conclusion, with these two Signs - [The Sign of The Cross](#) and the [I.N.R.I.](#), done with reverence, respect and adoration, one gets [fortified, protected and guided well by Divine Providence](#). Two easy ways of obtaining God's grace, protection and companionship. Why would one not do frequently?

## PREPARATORY PRAYERS

The saints [always their preparatory prayers before the main prayers are said](#). In this manner, they humbly ask God to make their time and efforts in praying acceptable to Him. The following collections have in used for decades now and have always been a constant source of peace in one's soul.

These prayers together with the two Signs are as follows:

### 1. The Sign of The Cross: (With Holy Water)

IN NOMINE † Patris, et Filii, et Spiritus Sancti.  
Amen. (5X)

In the Name of The † Father and of The Son and of The Holy Ghost. Amen. (5X)

(5X, In honor of the [Five Sacred Wounds of Our Lord Jesus](#).) Then say the following:

By the [Sign of the Cross](#) with this Holy Water and the powerful Unction of Thy Precious Blood, O Lord Jesus Christ, please wash away our sins<sup>3</sup> and deliver us from all evil of every manner, shape and form always and everywhere, this we beg Thee, through the Immaculate Heart of Mary, Thine and our most loving and caring Mother.

### 2. The [I.N.R.I.](#) Prayer

With the forefinger, imprint with Holy Water on one's forehead the four letters, "[I.N.R.I.](#)," to signify [Jesus Nazareus, Rex Judaeorum](#). By habit this author does it also on **the back of his head**. The demons see this, and they keep their distance or just stay away.

### 3. Preparatory Prayers

#### † Purification Prayer of St. Mary Magdalene de Pazzi<sup>a</sup>

Almighty Father, we place the Precious Blood of Jesus before our lips, before we pray, that all our prayers may be purified before they ascend to Thy divine altar.

#### † To Obtain Fervor in Our Prayers<sup>b</sup>

(Kneel for this prayer)

Apéri Dómine, os meum ad benedicéndum nomen sanctum tuum: munda quoque cor meum ab ómnibus vanis, perversis et aliénis cogitátionibus; intelléctum illúmina, afféctum inflámma, ut digne, atténte ac devóte hoc Offícium recitáre váleam, et exaudíri mérear ante conspéctum divínæ Majestátis túæ. Per Christum Dóminum nostrum. R. Amen.

Dómine Jesu, in unióne illíus divínæ intentiónis, qua

O Lord, open Thou my mouth that I may bless Thy Holy Name. Cleanse my heart from all vain, evil, and wandering thoughts; enlighten my understanding, kindle my affections that, I may always pray to, and praise Thee with attention and devotion; and may worthily be heard before the presence of Thy Divine Majesty. Through Christ our Lord. R. Amen.

Lord Jesus, in union with that Divine Intention

<sup>3</sup> This blessing with Holy Water **removes venial sins only**. Only a good Confession [removes mortal sins](#). Every other mention of forgiveness of [mortal sin](#) in this prayer book [will require](#) a good Confession and firm purpose of amendment. (See [Appendix C](#) on the [special powers and graces](#) bestowed by God on [the authentic Holy Water](#), one blessed on the [Easter Vigil Mass of the Tridentine Latin Mass](#) of each year.)

ipse in terris laudes Deo persolvisti, has tibi Horas (vel hanc tibi Horam) persólvo.

wherewith Thou didst Thyself praise God, whilst Thou wast on earth, I offer these Hours unto Thee.

#### † To Obtain The Spirit and Love of Prayer, The Necessary Virtues and The Science of Salvation

Eternal Father, we beseech Thee, through Thy ineffable mercy and love, grant us the spirit of prayer and devotion, that we may worthily obey, serve, adore, love, honor, glorify, praise, please and thank Thee with our whole being, always and everywhere. This we beg Thee through Christ Our Lord. Amen.

Lord Jesus Christ, for the sake of Thy sufferings, grant to all those for whom Thou willest we should pray for or knowest we ought to pray for, to all Thy true and faithful Traditional Catholic children throughout the world – Thy clergy, nuns, religious, seminarians, nun and religious aspirants and Thy laity, especially their children who will be Thy future Apostles, warriors, servants and handmaidens; to Thy favored leaders throughout the world, their families and groups; to this poor sinner, to my spouse, to our children and to all those we pray for daily – those in our Sunday list of intended beneficiaries of our daily prayers and Masses: such **faith, hope, charity, docility, humility, patience, sorrow for sins and love of prayer**, that will help sanctify and save our souls.<sup>c</sup>

Lord Jesus, extend to us in the light, in Thine infinite power, the knowledge through the light, to **understand the task** that lies ahead for all of us, who wish to be saved. Amen.<sup>d</sup>

#### 4. Veni Sanctu Espiritu

Veni Sancte Spiritus! Reple Tuorum corda fidelium, et Tui amoris in eis ignem divini amoris.

V. Emitte Spiritum Tuum et creabuntur.

R. *Et renovabis faciem terrae.*

##### Orémus

Deus, Qui corda fidelium lumen ostendit Spiritum Sanctum, donum fac nos eodem Spiritu recta sapere, et a peccato simus semper consolatione laetemur in perpe-tuum. Per éumdem Christum Dominum nostrum. Amen.

O SPIRITUS SANCTE, Qui processit a Patre et Filio, *Doce nos orare, bene.* Amen.

Come, Holy Ghost! Fill the hearts of Thy faithful, and enkindle in them the fire of Thy divine love.

V. Send forth Thy Spirit and they shall be created.

R. *And Thou shalt renew the face of the earth.*

##### Let Us Pray

O God, Who has taught the hearts of the faithful by the light of the Holy Ghost, grant that by the gift of the same Spirit, we may always be truly wise and evermore rejoice in His consolation. Grant this through Christ, Our Lord. Amen.

O HOLY GHOST, Who proceedest from The Father and The Son, **Teach us to pray well.** Amen.

#### 5. Fiat to The Divine Will<sup>e</sup>

Through the Immaculate Heart of Mary, I enter into the Holy Will of God and pray – Come Divine Will, to pray in my praying, in my name, the name of my wife, our children, all those we pray for daily; in the name of all those for whom Thou willest we should pray for or knowest we ought to pray for, all Thy true and faithful Traditional Catholic children throughout the world, Thy favored leaders throughout the world, especially Donald Trump, Rodrigo Duterte, their families and groups, and in the name of all souls: for the love, honor and greater glory of God, Our Father, and in reparation for all sins and for the salvation of souls. Amen.

**Note: The Lord and our Blessed Mother encourages a prayerful person to include as many souls as he could in his daily prayers. This inclusion is to make God happy that others are being prayed for. Besides as St. James said in his epistle, you save one soul and you are ensured of salvation yourself.**



One who says the above preparatory prayers before the primary prayers of each day would gain the peace that comes from God alone. Once God gives one the love of prayer, one starts praying well and most of the time does not know how long he has been praying. It is as if God has opened up a channel only for you alone, that time becomes immaterial. So anytime you pray, immediately you feel the Lord listening to you and you enjoy this communication so much that everything else is forgotten. This author started this practice since 1997 and vouches for this.

The practice of reciting these prep prayers should be like a marathon athlete's training program. One has to keep doing it until it becomes absorbed in his subliminal consciousness that when he did not start the day with prayer, he feels uneasy until he prays again. By persevering in this manner of praying, one gets the graces necessary to love prayer and eventually leads to the perfect love of God wherein one is daily always aware of what he does, think and say. That all these are pleasing to God.

## COCKLED MANKIND

Every young man or woman had to be taught to pray to St. Raphael for the proper state in life. Whether they had to be priests or nun, single or married. Though St. Raphael has always been designated as the patron of courtship, he could also lead one to the proper state in life if marriage is not what The Lord wants for that person.

It is especially important that this would be a prayer in the daily collection of a young person. Why? Because of the proliferation of the “cockles” noted by Jesus during His preaching. Who are the cockles? Cockles are described by Jesus as, “And the field, is the world. And the good seed are the children of the kingdom. And the cockle, are **the children of the wicked one**. And the enemy that **sowed them, is the devil**.” (Matthew 13: 38, 39)

Young Trads should be aware of the pitfalls and hardships associated with espousal to a cockle. This we will discuss on a later posting.

## PARENTHOOD

Young Trads should also be aware of the responsibilities of parenthood. St. Alphonsus Di Liguori on his sermon “Advice to Parents” ([https://www.olrl.org/snt\\_docs/advice.shtml](https://www.olrl.org/snt_docs/advice.shtml)) was specific that if parents fail in raising their children properly, eternal damnation is a possibility.

These are just a start of what we would advice to others regarding preparation for the coming uncertain times. Fortification of spirit should come first before fortification of the body. Strengthening one's soul in relation to compliance with God goes a long way in achieving the only proper objective in life – Heaven in the next.

Additional postings will follow under the “What Next?” series.

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<sup>a</sup> Prayers and Heavenly Promises, Joan Carroll Cruz, TAN Books and Publishers, Rockford, Illinois

<sup>b</sup> <https://divinumofficium.com/cgi-bin/horas/officium.pl>

<sup>c</sup> Prayer the Key to Salvation by Fr. Michael Mueller, C.Ss.R., TAN Books & Publishers, Rockford, Illinois (Modified by webmaster, Lord of Pardon. org)

<sup>d</sup> From Our Lady of Roses Prayer Book, Our Lay of Roses, Long Island, NY

<sup>e</sup> Divine Will Prayers, The Center for The Divine Will, Jacksonville, Florida (Modified by webmaster, Lord of Pardon. org)